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31 *National Payment Systems OR, LLC*  
32 *d/b/a/ ONE CONNECT PROCESSING*

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN JOSE DIVISION

LOUIS FLOYD and TERRY  
FABRICANT, individually and on behalf  
of all others similarly situated,

**Plaintiffs,**

V.

FIRST DATA MERCHANT SERVICES  
LLC,

## SAM'S CLUB MERCHANT SERVICES.

10 NATIONAL PAYMENT SYSTEMS  
LLC, and

12 NATIONAL PAYMENT SYSTEMS OR,  
13 LLC d/b/a/ ONE CONNECT  
PROCESSING,

### Defendants.

Case No. 5:20-cv-02162-EJD

**[PROPOSED] ORDER GRANTING  
PARTIES' STIPULATED REQUEST TO  
EXTEND CASE DEADLINES**

Complaint Filed: March 30, 2020

The Court adopts the following schedule as approved by the parties in Dkt. 52:

| Event  | Date                         |
|--|------------------------------|
| Joint Trial Setting Conference Statement<br><i>(see Section III(C)(2) of Standing Order for Civil Cases)</i> | July 26, 2021                |
| Trial Setting Conference<br><i>(see Section III(C)(1) of Standing Order for Civil Cases)</i>                 | 11:00 a.m. on August 5, 2021 |
| Fact Discovery Cutoff  | September 1, 2021            |
| Designation of Opening Experts with Reports  | May 28, 2021                 |
| Designation of Rebuttal Experts with Reports   | June 25, 2021                |
| Expert Discovery Cutoff  | August 20, 2021              |

[PROPOSED] ORDER GRANTING PARTIES' STIPULATED REQUEST TO EXTEND CASE DEADLINES,  
*FLOYD V. FIRST DATA MERCHANT SERVS., LLC*, CASE No. 5:20-cv-02162-EJD

|    |   |
|----|---|
| 1  |   |
| 2  | Deadline(s) for Filing<br>Discovery Motions   |
| 3  | See Civil Local Rule 37-3   |
| 4  | Deadline for Filing Dispositive<br>Motions <sup>1</sup><br><i>(see Section IV and V of<br/>Standing Order for Civil<br/>Cases)</i>  |
| 5  | September 15, 2021  |
| 6  | Hearing on Anticipated<br>Dispositive Motion(s)   |
| 7  | 9:00 a.m. on October 21, 2021   |
| 8  |   |
| 9  | The parties shall comply with<br>the Standing Order for Civil<br>Cases, a copy of which is<br>available from the Clerk of the<br>Court, with regard to the timing<br>and content of the Joint Trial<br>Setting Conference Statement<br>and all other pretrial<br>submissions. |
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**IT IS SO ORDERED.**

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Dated: \_\_\_\_\_, 2021

By: \_\_\_\_\_

EDWARD J. DAVILA  
United States District Judge